Date: 25-06-25



Shrimaan Sant Ishar Singh Ji Maharaj Academy

KESRISINGHPUR ROAD, KAMINPURA (Raj.) Affiliated to CBSE (New Delhi) CBSE Affiliation No. 1730806

E-mail: isharmaharajacademy1@gmail.com

Website : smsisjma.org

Ref. No. SIMA/2025-26/2167

To

All Principals

CBSE Affiliated Schools

Subject: CBSE West Zone Judo Championship-2025-26

It is a matter of great pleasure and pride for us to inform you that our school has been entrusted with the responsibility of conducting the CBSE West Zone Judo Championship – 2025. We extend a very warm invitation to your team on behalf of CBSE and the management of our school, staff and students, to participate in the event from 03 Aug 2025 to 06 Aug. 2025.

With reference to this, kindly let us know the number of participants coming from your school, both Boys and Girls, so that we can make necessary arrangements.

Last date of confirmation of the teams would be 27 July 2025 in anticipation for a quick response.

Please find attached the details regarding the event below for your reference.

Note: Please send all the details on this mail id: simasportsacademy11152@gmail.com

Enclosed

- 1. Programmed Details (Annexure 1)
- 2. Map Emergency Contact Numbers (Annexure 2)
- 3. Rules and regulations for judo (Annexure 3)
- 4. General Rules and Regulations of CBSE Cluster / Zone (Annexure 4)
- 5. Entry/Eligibility Form (Annexure 5)
- 6. Team Photograph (Annexure 6)
- 7. Travel Plan (Annexure 7)
- 8. Food (Annexure 8)

Warm Regards

K Phoins

Ms. Kuldeep kaur Bhatia

Principal



CBSE WEST ZONE JUDO CHAMPIONSHIP – (2025-26) PROGRAMME DETAILS

1. **Principal's Name:** Ms. Kuldeep Kaur Bhatia

Principal's Contact: 94138-07123, 78919-25841

Organizing Secretary Mr. Devender Singh Panwar 93512-50686

Administrator Ms. Kuldeep Kaur Bhatia

Overall, in charge Mr. Gurwinder Singh Maan 74128-00011

Coordinator Mr. Pawandeep Singh 82901-85275

Transport In charge Mr. Amrit Pal Singh 95217-67109

	Transport In charge	Mr. Amrit Pal Singh 95217-67109
2	Name of Tournament	CBSE WEST ZONE JUDO CHAMPIONSHIP – 2025-26
3.	School Address	Kaminpura, Kesrisinghpur road, tah. Sri karanpur, Dist. Sri Ganganagar (335027)
4.	Email Id	simasportsacademy11152@gmail.com
5.	School Phone No.	98874-21220
6.	Date of Tournament	03 Aug 2025 to 06 Aug 2025
7.	Last Date of Entry	27 July 2025
8.	Reporting Date and Time	02 Aug 2025 Time 02:00 PM
9.	Coach/Manager's Meeting	02 Aug 2025 Time 07:00 PM
10.	Opening Ceremony	03 Aug 2025 Time 09:00 AM
11.	Final Weight	02 Aug 2025 Time 04:00 to 07:00 PM
12.	Starting of Tournament	03 Aug 2025
13.	Closing Ceremony	06 Aug 2025
14.	Caution Money	Each school has to deposit Rs. 2000/- as a caution money (Refundable)
15.	Lodging Boarding and Meal Charges:	Rs. 500/- Per Person per day (Non refundable)
	School A/c Details	Shri Maan Sant Ishar Singh Ji Maharaj Academy A/C no. 0821102100000175 IFSC code: PUNB0082110
16.	Essential	All the school should bring Participants' Photo with Principal, School Uniform, School Flag, Passport Size Photo and CBSE Registration Form
17.	Transport Facility:	Transport will be provided from Railway Station to the school premises on arrival and departure from school to Kesrisinghpur Railway Station (6 KM), Sri Ganganagar Railway Station (30 KM)
18.	Distance from Station to GPS:	Kesrisinghpur Railway Station (6 KM) Sri Ganganagar Railway Station (25 KM) Sri Karanpur Railway Station (20 KM) Suratgarh Railways Station (75 KM)

SHRI MAAN SANT ISHAR SINGH JI MAHARAJ ACADEMY, KAMINPURA

CBSE West Zone Judo Championship 2025-26 From 03 Aug 2025 to 06 Aug 2025 Map and Emergency call

Administrator Ms. Kuldeep Kaur Bhatia

Organizing Secretary

Mr. Devender Singh Panwar 93512-50686

Overall in charge

Mr. Gurwinder Singh Maan 74128-00011

Coordinator

Mr. Pawandeep Singh 82901-85275

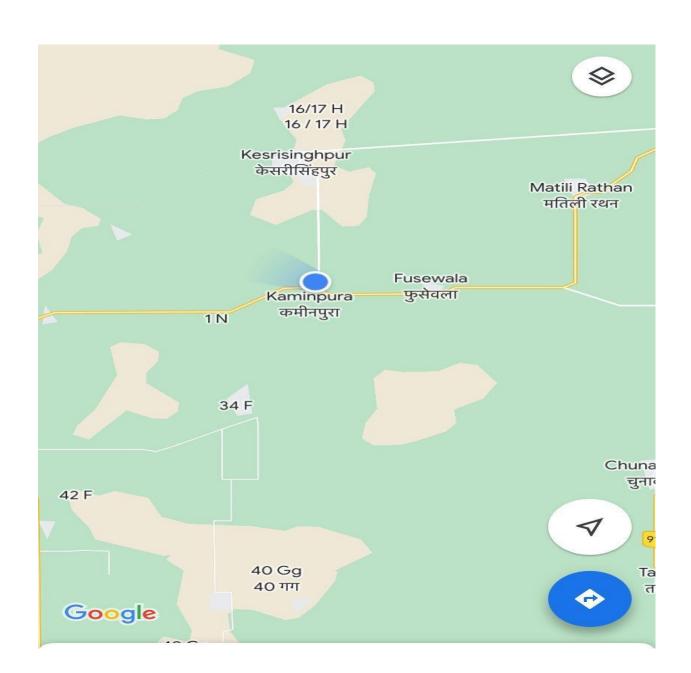
Transport In charge

Mr. Amrit Pal Singh 95217-67109

Email : simasportsacademy11152@gmail.com

School Location : Kaminpura, Kesrisinghpur road

Distance from Bus Stand (Kaminpur) : 0.5km Distance from Railway Station (Kesrisinghpur) : 6 km



JUDO

(BOYS" & GIRLS")

- 1) The competition will be conducted as per the latest rules and regulations of the Judo Federation of India, with modifications wherever applicable.
- 2) At Zone level, only one player from each school can participate in each age group and weight category.
- 3) The participants shall not be below class 6th to participate in the competition.
- 4) Judo dress shall be as per the Technical Rules of Judo Federation of India.
- 5) The competition shall be conducted in the following age and weight categories:

Under 11		Under 14		Under 17		Under 19	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
Below 25 Kg	Below 25 Kg	Below 25 Kg	Below 23 Kg	Below 40 Kg	Below 36 Kg	Below 40 Kg	Below 36 Kg
Below 30 Kg	Below 30 Kg	Below 30 Kg	Below 27 Kg	Below 45 Kg	Below 40 Kg	Below 45 Kg	Below 40 Kg
Below 35 Kg	Below 35 Kg	Below 35 Kg	Below 32 Kg	Below 50 Kg	Below 44 Kg	Below 50 Kg	Below 44 Kg
Below 40 Kg	Below 40 Kg	Below 40 Kg	Below 36 Kg	Below 55 Kg	Below 48 Kg	Below 55 Kg	Below 48 Kg
Above 40 Kg	Above 40 Kg	Below 45 Kg	Below 40 Kg	Below 60 Kg	Below 52 Kg	Below 60 Kg	Below 52 Kg
		Below 50 Kg	Below 44 Kg	Below 66 Kg	Below 57 Kg	Below 66 Kg	Below 57 Kg
		Above 50 Kg	Below 50 Kg	Below 73 Kg	Below 63 Kg	Below 73 Kg	Below 63 Kg
			Above 50 Kg	Below 81 Kg	Below 70 Kg	Below 81 Kg	Below 70 Kg
				Below 90 Kg	Above 70 Kg	Below 90 Kg	Above 70 Kg
				Above 90 Kg		Above 90 Kg	

- 6) The participants shall be allowed to participate only in their respective weight categories (actual body weight) and no jumping in the weight categories will be allowed.
- 7) The fixtures will be drawn after having weight done of Judokas.
- 8) The competition shall be conducted on knock out-cum-single repecharge system.
- 9) Merit Certificate will be provided to first, second & third positions winners. (Both the semi- finalist will be provided the certificate of Merit and Bronze Medal for the third place).
- 10) All other participant's will be provided with the participation certificates.
- 11) The Jury of Appeal shall include:
- 1. Principal Organizing School
- 2. Organizing Secretary
- 3. CBSE Observer
- 4. Mat Chairman-Boys
- 5. Mat Chairman-Girls

NOTE: (1) The Mat Chairman will be appointed by the CBSE Observer at the venue, who shall be JFI- NDIO or a NSNIS Diploma holder in Judo.

- (2) From each Zone, in each weight category, separately in Boys & Girls, in different age groups, first & second position winners will qualify to participate in Nationals.
- (3) All teams must report at least a day before the commencement of the championship.

Age-Criteria: A player shall be under 11, 14, 17, & 19 years of age as of 31.12.2025. Accordingly, for session 2025-26, the age criteria will be as follows:

o Under 11 years: Born on or after 01.01.2015 o Under 14 years: Born on or after 01.01.2012 o Under 17 years: Born on or after 01.01.2009 o Under 19 years: Born on or after 01.01.2007

Similarly, age may be calculated for other age-groups.

SHRI MAAN SANT ISHAR SINGH JI MAHARAJ ACADEMY, KAMINPURA

CBSE WEST ZONE JUDO CHAMPINSHIP - 2025 GENERAL RULES FOR PARTICIPANTS OF CBSE WEST ZONE

Welcome to SIMA School-Kaminpura. It is our privilege to be hosting you all at this prestigious tournament. To make your stay comfortable and pleasant herewith a few guidelines.

- ➤ SIMA, Kaminpura will provide accommodation to all outside participants in the school campus. The Team managers & coaches of outside participants are required to stay with their participants
- > Free Pick up and Drop facility shall be provided to all outside Participants from Railway Station or Bus Stand on request.
- ➤ The Participants shall be required to pay boarding and lodging charges 500/- (nonrefundable) per person per day at the time of reporting.
- ➤ Participants should take care of the school property.
- ➤ Participants must keep the school clean.
- > Any damage to the school property may attract fine from the participant causing the damage.
- ➤ Participants must use water, electricity and other supplies judiciously.
- ➤ For any assistance, get in touch with the teachers, volunteers or coaches present in the school.
- ➤ Participants shall be provided with bedding (mattress and pillows). However, participants must carry their own blankets.
- The teams shall be responsible for their belongings. Participants are advised not to carry expensive gadgets as the host school shall not be held responsible for any loss.
- > Breakfast, Lunch, Light refreshments and Dinner will be provided to the participants at the below mentioned timings Students should assemble in the allotted area for the same.
- The team managers are required to settle the account and obtain NOC from the designated authority before their departure.

General Discipline:

- ➤ It is expected from each team to be in absolute discipline during the tournament and stay in SIMA, Kaminpura campus. If any kind of indiscipline is noticed the team may be debarred to play further.
- The school campus is under surveillance of CCTV campus. Therefore, keep your participants informed about the same.
- ➤ Last entry in the school campus is permitted up to 8:00 p.m. only.
- ➤ If the participants indulge themselves into any kind of damage to the school property, they need to pay for it before they leave for the station.
- ➤ Consumption of Alcohol, Smoking, chewing of tobacco or its products is strictly prohibited in SIMA Campus.
- ➤ Please switch off the light & turn of water taps when not in use.
- ➤ Participants are advised not to invite any unauthorized person(s) (including relatives/ friends) from outside as they shall not get permission to visit or stay in the campus.
- ➤ All the participating schools must attach the proof of payment of Annual Sports Fees to CBSE(10000/-) session 2025-26

The participants leaving station before scheduled departure are required to inform SIMA authorities at least 4 hours before their departure

- ➤ After the event, the dispersal of the bus to railway station will be done only after all the seats are occupied (will not be done for individual participants) Local Participants need to inform the authorities in advance if they need food from school on payable basis.
- ➤ The tournament shall be conducted as per the rules framed/followed by CBSE
- ➤ All participating schools are requested to bring school flag
- ➤ It is mandatory for all participants to be in their sportswear / school uniform during opening/closing ceremony.
- ➤ The participants must report at the venue at least 20 minutes in advance for the event.
- ➤ The decision of referees shall remain final and binding upon all concerned.
- ➤ No team shall be entertained if all desired documents are not submitted at the time of reporting.
- ➤ SIMA or its management shall not be responsible for any injury or illness during tournament or stay of Participants in its campus. However, best possible medical aid and assistance shall be arranged / provided on demand.
- ➤ Use of vulgar and objectionable language, display of violence behavior etc. will not be allowed
- The school will take atmost care of all participants, coach and managers who stay in campus, however in cases of any mishap the school shall not bear the responsibility.
- ➤ All rules and regulations are for smooth running and smooth functioning of the championship. The school authority reserves the right to change and add the rules accordingly. All are requested to abode by the rules.

Documents to submitted by Team Managers at the time of Reporting:

- ➤ The documents for verification in original if asked for.
- ➤ The team photo with school Principal along with the entry performa, countersigned by the Principal. (Hard Copy)
- ➤ To provide CBSE Registration number for student/player studying in class IX and above.
- ➤ If the student is studying in Grade IX or below Grade -IX then attested copy of Birth Certificate is required.

Security Deposit:

- ➤ An amount of 2000/- (Two Thousand only) per school should be deposited at the time of registration on arrival of the team towards Security Deposit which will be refunded at the time of departure making deductions, if any, for the damages done to school property by the team.
- ➤ Misuse of school property scribbling on walls, furniture, bulletin boards, toilets, walls etc. will be severely dealt with. Breakages of any kind are subject to a fine or payment for replacement repairs.

Timings for meals:

Breakfast : 07:00 AM

Lunch : 12:30 PM to 02:00 PM
 Dinner : 07:30 PM to 09:00 PM

Note: We request you to inform us regarding your arrival plans well in advance so that transport arrangement from the bus stand could be made.

We hope your stay will be comfortable at SIMA.

School Authority
SHRI MAAN SANT ISHAR SINGH MAHARAJ ACADEMY, KAMINPURA

CBSE WEST ZONE JUDO CHAMPIONSHIP - 2025

(03 AUG 2025 TO 06 AUG 2025)

Entry/Eligibility Form (U11/U14/U17/U19)

Age Category (U11/U14/U17/U19) :-

Name of the school:							
Address:							
Mobile No: (To be							
filled for all the students CATEGORY WISE included in the team)							
S.no	Name of the student	Class	Admission No.	Date of Birth	CBSE Registration no. (only for class 9th, 10th, 11th & 12th)	CBSE Sports Unique ID (UID)	Photograph attested by the Principal

West Zone Judo Championship 2025 03 AUG 2025 TO 06 AUG 2025 To be held at SHRI MAAN SANT ISHAR SINGH JI MAHARAJ ACADEMY, KAMINPURA TEAM GROUP PHOTO WITH PRINCIPAL, ON School Letter Head Category:- Boys / Girls

Team Group Photograph with Principal, Manager and Coach in 7" x 5" Duly Attested by school Principal

OFFICAL ACCOMPANYING THE TEAM (MAXIMUM TWO)

1.	Name of the Coach	Mobile No.	Photograph attested by the Principal
2.	Name of the Coach	Mobile No.	Photograph attested by the Principal

SHRI MAAN SANT ISHAR SINGH JI MAHARAJ ACADEMY, KAMINPURA

CBSE WEST ZONE JUDO CHAMPINSHIP – 2025 BOYS & GIRLS

(Date from 03 AUG 2025 TO 06 AUG 2025)

NAME AND ADDRESS OF THE PARTICIPATING SCHOOL						
TRAVELLING DETAILS						
Details of Team Members :						
Managers: Male	Fen	nale	Age:			
Coaches: Male	Fem	ale	Age:			
No. of Participants:	Boys		Girls:			
Total No of Team Members: _						
Arrival Details: (a) Arrival at Sri Ganganagar • Train Number • Name of the Train • Those who the pick-up from assemble at the station.						
Departure Details:						
Train Number						
Name of the Train						
Remarks if any						

Breakfast, Lunch, Dinner

[will be provided to the registered participants on the following mentioned days] (cross marked ones) <u>Fill in the required numbers:</u>

No of Persons :							
	02 AUG 2025	03 AUG 2025	04 AUG 2025	05 AUG 2025	06 AUG 2025		
Breakfast							
Lunch							
Dinner							